

SCHOOL ENRICHMENT PROJECT ENROLLMENT FORM - LINCOLN-MCPHERSON COUNTIES

This form cannot be filled out on line. You must print a hard copy, complete the requested information, fax to 532-2692, or mail to 114 W 4th, North Platte 69101

SCHOOL NAME _____
 TEACHER NAME _____
 TEACHER'S E-MAIL ADDRESS _____
 TODAY'S DATE _____

SCHOOL ENRICHMENT PROJECTS (Place a checkmark by each project you would like to do).

If specific date is not listed, indicate the date you would like the project.

If you sign up for Farm & Outdoor Safety Day you **MUST** complete the t-shirt order below.

<input type="checkbox"/>	AG AWARENESS	OCTOBER 27-2009	
<input type="checkbox"/>	EMBRYOLOGY	DATE REQUESTED	_____
<input type="checkbox"/>	FARM & OUTDOOR SAFETY AM SESSION	APRIL 7-2010	
<input type="checkbox"/>	FARM & OUTDOOR SAFETY PM SESSION	APRIL 7-2010	
<input type="checkbox"/>	GERMBUSTERS	DATE REQUESTED	_____
<input type="checkbox"/>	G P S	DATE REQUESTED	_____
<input type="checkbox"/>	TREE STUDY	DATE REQUESTED	_____
<input type="checkbox"/>	WATER EXPO	DATE TBA	
<input type="checkbox"/>	WATER RICHES FIELD DAY	MAY 6-2010	
<input type="checkbox"/>	WATER RICHES FIELD DAY	MAY 7-2010	

T-SHIRT ORDER INFORMATION (1 shirt per student - 1 per teacher)

Maximum of 2 additional adult shirts may be ordered for sponsors/drivers

SIZE	ADULT S	ADULT M	ADULT L	ADULTXL	ADULTXXL	CHILD M	CHILD L	CHILD XL
ENTER #								

INFORMATION THAT MUST BE COMPLETED FOR YOUR GROUP:

	ENTER #	ENTER#	GRADE	ENTER #
RACIAL GROUPS	Hispanic	Non-Hispanic	K	
White			1	
Black or African American			2	
American Indian or Alaska Native			3	
Asian			4	
More than one race			5	
Undetermined			6	
			7	
TOTAL # OF STUDENTS	ENTER #		8	
NUMBER OF MALES			9	
NUMBER OF FEMALES		ENTER #	10	
HOW MANY MALE STUDENTS ARE 4-H MEMBERS?			11	
HOW MANY FEMALE STUDENTS ARE 4-H MEMBERS?			12	
WHERE DO YOUR STUDENTS MAKE THEIR HOME?		ENTER #	12+	
FARM			NIS	
RURAL TOWN or RURAL ACREAGE (UNDER 10,000)			SPECIAL	
TOWN (10,000 - 50,000)			TOTAL	

